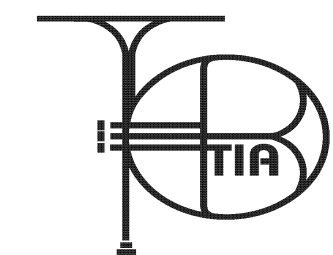


TOURNAMENT INDOOR ASSOCIATION

COLOR GUARD RECAP



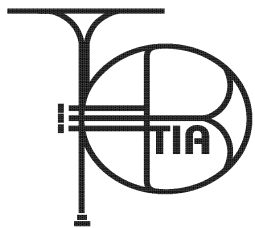
Host Trinity High School

Date: 2/18/2012

Chapter: 6

UNIT

| | | Cumberland Valley MS | West Perry White MS | | Freedom Jr. | | Spring Grove | Mifflin County | | Elite Stars | | Cumberland Valley HS | Carlisle HS | | Westshorem A | | Camp Hill HS | |
|--------------------------------|--------------------|----------------------|---------------------|------------|-------------|------------|--------------|----------------|------------|-------------|------------|----------------------|-------------|------------|--------------|------------|--------------|------------|
| | | SMG | SMG | | IJG | | SNG | SNG | | ING | | SIG | SIG | | IIG | | SAG | |
| | | code | | | | | | | | | | | | | | | | |
| EQUIPMENT Judge | Vocabulary | 45 | 50 | | 51 | | 54 | 47 | | 48 | | 54 | 48 | | 40 | | 51 | |
| | Excellence | 81 | 85 | | 87 | | 89 | 82 | | 86 | | 86 | 76 | | 71 | | 82 | |
| | TOTAL | 12.6 | 13.5 | | 13.8 | | 14.3 | 12.9 | | 13.4 | | 14.0 | 12.4 | | 11.1 | | 13.3 | |
| MOVEMENT Judge | Vocabulary | 43 | 49 | | 52 | | 54 | 50 | | 45 | | 56 | 48 | | 46 | | 49 | |
| | Excellence | 84 | 88 | | 98 | | 92 | 86 | | 80 | | 88 | 80 | | 75 | | 83 | |
| | TOTAL | 12.7 | 13.7 | | 15.0 | | 14.6 | 13.6 | | 12.5 | | 14.4 | 12.8 | | 12.1 | | 13.2 | |
| ENSEMBLE Judge | Composition | 51 | 48 | | 62 | | 64 | 60 | | 62 | | 58 | 72 | | 62 | | 69 | |
| | Excellence | 46 | 44 | | 59 | | 60 | 56 | | 61 | | 53 | 69 | | 58 | | 67 | |
| | TOTAL | 9.7 | 9.2 | | 12.1 | | 12.4 | 11.6 | | 12.3 | | 11.1 | 14.1 | | 12.0 | | 13.6 | |
| GENERAL EFFECT Judge | Repertoire | 47 | 45 | | 65 | | 67 | 56 | | 68 | | 57 | 59 | | 58 | | 65 | |
| | Performance | 42 | 41 | | 62 | | 63 | 50 | | 66 | | 52 | 57 | | 56 | | 63 | |
| | TOTAL | 8.9 | 8.6 | | 12.7 | | 13.0 | 10.6 | | 13.4 | | 10.9 | 11.6 | | 11.4 | | 12.8 | |
| GENERAL EFFECT Judge | Repertoire | 63 | 64 | | 68 | | 72 | 70 | | 69 | | 70 | 66 | | 68 | | 74 | |
| | Performance | 57 | 58 | | 65 | | 68 | 66 | | 70 | | 66 | 64 | | 66 | | 70 | |
| | TOTAL | 12.0 | 12.2 | | 13.3 | | 14.0 | 13.6 | | 13.9 | | 13.6 | 13.0 | | 13.4 | | 14.4 | |
| Chief Judge | SUB- TOTAL | 55.9 | 57.2 | | 66.9 | | 68.3 | 62.3 | | 65.5 | | 64.0 | 63.9 | | 60.0 | | 67.3 | |
| Show Coordinator | LESS PENALTIES | 0.0 | 0.0 | | 0.0 | | 0.0 | 0.0 | | 0.0 | | 0.0 | 0.0 | | 0.0 | | 0.0 | |
| Tabulator | FINAL SCORE | 55.9 | 57.2 | 0.0 | 66.9 | 0.0 | 68.3 | 62.3 | 0.0 | 65.5 | 0.0 | 64.0 | 63.9 | 0.0 | 60.0 | 0.0 | 67.3 | 0.0 |
| | PLACEMENT | 2 | 1 | | 1 | | 1 | 2 | | 1 | | 1 | 2 | | 1 | | 1 | |



TOURNAMENT INDOOR ASSOCIATION

PERCUSSION ENSEMBLE RECAP

| Host <u>Trinity High School</u> | | Cumberland Valley | | | | | | | | | | | | | | | | |
|--------------------------------------|-------------------------------|-------------------|---------------|---------------|--------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--|
| Date <u>2/18/2012</u> | | | | | | | | | | | | | | | | | | |
| Chapter <u>6</u> | | Phoenix | Trinity | | | | | | | | | | | | | | | |
| UNIT | | SIP | IIP | SNP | | | | | | | | | | | | | | |
| code | | | | | | | | | | | | | | | | | | |
| VISUAL Judge | Composition | 77 | 74 | 72 | | | | | | | | | | | | | | |
| | Performance Quality | 75 | 71 | 69 | | | | | | | | | | | | | | |
| | TOTAL | 15.20 | 14.50 | 14.10 | | | | | | | | | | | | | | |
| PERFORMANCE ANALYSIS Judge | Composition | 79 | 76 | 79 | | | | | | | | | | | | | | |
| | SUB-TOTAL Multiply by 0.15 | 11.85 | 11.40 | 11.85 | | | | | | | | | | | | | | |
| | Performance Quality | 74 | 70 | 70 | | | | | | | | | | | | | | |
| | SUB-TOTAL Multiply by 0.25 | 18.50 | 17.50 | 17.50 | | | | | | | | | | | | | | |
| | TOTAL | 30.35 | 28.90 | 29.35 | | | | | | | | | | | | | | |
| GENERAL EFFECT Judge | Music Effect | 71 | 66 | 68 | | | | | | | | | | | | | | |
| | SUB-TOTAL Multiply by 0.20 | 14.20 | 13.20 | 13.60 | | | | | | | | | | | | | | |
| | Overall Effect | 69 | 65 | 65 | | | | | | | | | | | | | | |
| | SUB-TOTAL Multiply by 0.20 | 13.80 | 13.00 | 13.00 | | | | | | | | | | | | | | |
| | TOTAL | 28.00 | 26.20 | 26.60 | | | | | | | | | | | | | | |
| Chief Judge | SUB - TOTAL | 73.550 | 69.600 | 70.050 | | | | | | | | | | | | | | |
| Show Coordinator | LESS PENALTIES | 0.0 | 0.0 | 0.0 | | | | | | | | | | | | | | |
| Tabulator | FINAL SCORE | 73.550 | 0.000 | 69.600 | 0.000 | 70.050 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| | PLACEMENT | 1 | 1 | 1 | | | | | | | | | | | | | | |

