DATE 09/26/09
CHAPTER 10
CONTEST HOST JEFFERSON TWP

| | | LENAPE VALLEY | RARITAN | ROSELLE PARK | | WEST ESSEX | | PARSIPPANY | | GOV. LIVINGSTON | MATAWAN REG. | | WAYNE VALLEY | JEFFERSON TWP |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Code | | 1029 | 1015 | | 1025 | | 1042 | | 1005 | 1010 | | | |
| | Group | R-1 | C-1 | C-1 | | C-3 | | C-4 | | C-2 | C-2 | | R-2 | R-2 |
| JUDGE | VOCABULARY | 78 | 71 | 76 | | 82 | | 75 | | 78 | 75 | | 73 | 75 |
| | EXCELLENCE | 71 | 68 | 74 | | 80 | | 71 | | 75 | 70 | | 70 | 73 |
| **INDIVIDUAL - VISUAL** | | 14.9 | 13.9 | 15.0 | | 16.2 | | 14.6 | | 15.3 | 14.5 | | 14.3 | 14.8 |
| JUDGE | COMPOSITION | 81 | 73 | 75 | | 81 | | 76 | | 86 | 80 | | 81 | 79 |
| | EXCELLENCE | 77 | 67 | 70 | | 77 | | 72 | | 82 | 76 | | 77 | 76 |
| **ENSEMBLE - VISUAL** | | 15.8 | 14.0 | 14.5 | | 15.8 | | 14.8 | | 16.8 | 15.6 | | 15.8 | 15.5 |
| **VISUAL IA / EA AVERAGE** | | 15.35 | 13.95 | 14.75 | | 16.00 | | 14.70 | | 16.05 | 15.05 | | 15.05 | 15.15 |
| JUDGE | REPERTOIRE | 80 | 71 | 73 | | 80 | | 69 | | 81 | 78 | | 79 | 78 |
| | PERFORM./SHOW | 76 | 68 | 69 | | 76 | | 67 | | 74 | 75 | | 76 | 75 |
| **GENERAL EFFECT- VISUAL** | | 15.6 | 13.9 | 14.2 | | 15.6 | | 13.6 | | 15.5 | 15.3 | | 15.5 | 15.3 |
| JUDGE | REP. / DEMAND | 79 | 75 | 78 | | 81 | | 78 | | 83 | 83 | | 74 | 82 |
| | EXCELLENCE | 80 | 78 | 79 | | 82 | | 79 | | 84 | 83 | | 78 | 83 |
| **INDIVIDUAL ANALYSIS - MUSIC** | | 15.9 | 15.3 | 15.7 | | 16.3 | | 15.7 | | 16.7 | 16.6 | | 15.2 | 16.5 |
| JUDGE | REP. / DEMAND | 81 | 76 | 78 | | 84 | | 82 | | 86 | 81 | | 79 | 75 |
| | EXCELLENCE | 78 | 72 | 75 | | 81 | | 80 | | 82 | 80 | | 75 | 70 |
| **ENSEMBLE ANALYSIS - MUSIC** | | 15.9 | 14.8 | 15.3 | | 16.5 | | 16.2 | | 16.8 | 16.1 | | 15.4 | 14.5 |
| JUDGE | COMP. / REP. EFFECT | 83 | 77 | 79 | | 82 | | 78 | | 86 | 80 | | 77 | 84 |
| | PERFORM. / SHOW. | 80 | 74 | 77 | | 80 | | 76 | | 83 | 78 | | 77 | 82 |
| **GENERAL EFFECT - MUSIC** | | 16.3 | 15.1 | 15.6 | | 16.2 | | 15.4 | | 16.9 | 15.8 | | 15.4 | 16.6 |
| CHIEF JUDGE | **SUB - TOTAL** | 79.05 | 73.05 | 75.55 | | 80.60 | | 75.60 | | 81.95 | 78.85 | | 76.55 | 78.05 |
| JUDGE | PENALTIES | 0.0 | 0.0 | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0.0 | | 0.0 | 0.0 |
| JUDGE | **FINAL SCORE** | 79.05 | 73.05 | 75.55 | | 80.60 | | 75.60 | | 81.95 | 78.85 | | 76.55 | 78.05 |
| | **PLACEMENT** | 1 | 2 | 1 | | 1 | | 1 | | 1 | 2 | | 1 | EXH. |
| | **SPECIALTY AWARDS** | | | | | | | | | | | | | |
| JUDGE | DRUM MAJOR | | | | | | | | | | | | | |
| JUDGE | PERCUSSION | | | | | | | | | | | | | |
| JUDGE | AUXILIARY | | | | | | | | | | | | | |