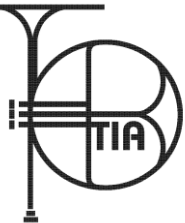


CONTEST HOST

DATE 10/11/09

CHAPTER 10

Matawan H.S.

|                                                                                                                     |                     |              |          |         |       |              |                   |     |           |       |          |                   |                    |      |         |  |
|---------------------------------------------------------------------------------------------------------------------|---------------------|--------------|----------|---------|-------|--------------|-------------------|-----|-----------|-------|----------|-------------------|--------------------|------|---------|--|
| <div></div> <div>CONTEST HOST</div> |                     | DATE         | 10/11/09 | RARITAN |       | WAYNE VALLEY | JEFFERSON<br>TWP. |     | PENNSBURY |       | DEPTFORD | BRICK<br>MEMORIAL | GOV.<br>LIVINGSTON |      | MATAWAN |  |
|                                                                                                                     |                     | CHAPTER      | 10       |         |       |              |                   |     |           |       |          |                   |                    |      |         |  |
|                                                                                                                     |                     | Matawan H.S. |          |         |       |              |                   |     |           |       |          |                   |                    |      |         |  |
|                                                                                                                     |                     | Code         | 0129     |         |       |              |                   |     |           |       |          |                   |                    |      |         |  |
|                                                                                                                     |                     | Group        | C-1      |         | R-2   | R-2          |                   | C-4 |           | C-2   | C-2      | C-2               |                    | 1010 |         |  |
| JUDGE                                                                                                               | VOCABULARY          | 76           |          | 81      | 84    |              | 82                |     | 85        | 89    | 86       |                   | 82                 |      |         |  |
|                                                                                                                     | EXCELLENCE          | 72           |          | 76      | 80    |              | 76                |     | 81        | 86    | 85       |                   | 79                 |      |         |  |
| INDIVIDUAL - VISUAL                                                                                                 |                     | 14.8         |          | 15.7    | 16.4  |              | 15.8              |     | 16.6      | 17.5  | 17.1     |                   | 16.1               |      |         |  |
| JUDGE                                                                                                               | COMPOSITION         | 77           |          | 84      | 86    |              | 87                |     | 83        | 93    | 87       |                   | 84                 |      |         |  |
|                                                                                                                     | EXCELLENCE          | 73           |          | 81      | 84    |              | 82                |     | 80        | 91    | 83       |                   | 82                 |      |         |  |
| ENSEMBLE - VISUAL                                                                                                   |                     | 15.0         |          | 16.5    | 17.0  |              | 16.9              |     | 16.3      | 18.4  | 17.0     |                   | 16.6               |      |         |  |
| VISUAL IA / EA AVERAGE                                                                                              |                     | 14.90        |          | 16.10   | 16.70 |              | 16.35             |     | 16.45     | 17.95 | 17.05    |                   | 16.35              |      |         |  |
| JUDGE                                                                                                               | REPERTOIRE          | 76           |          | 83      | 82    |              | 85                |     | 84        | 91    | 86       |                   | 81                 |      |         |  |
|                                                                                                                     | PERFORM./SHOW       | 74           |          | 80      | 79    |              | 82                |     | 81        | 89    | 86       |                   | 80                 |      |         |  |
| GENERAL EFFECT- VISUAL                                                                                              |                     | 15.0         |          | 16.3    | 16.1  |              | 16.7              |     | 16.5      | 18.0  | 17.2     |                   | 16.1               |      |         |  |
| JUDGE                                                                                                               | REP. / DEMAND       | 78           |          | 79      | 84    |              | 90                |     | 86        | 93    | 91       |                   | 84                 |      |         |  |
|                                                                                                                     | EXCELLENCE          | 75           |          | 77      | 82    |              | 89                |     | 83        | 91    | 90       |                   | 83                 |      |         |  |
| INDIVIDUAL ANALYSIS - MUSIC                                                                                         |                     | 15.3         |          | 15.6    | 16.6  |              | 17.9              |     | 16.9      | 18.4  | 18.1     |                   | 16.7               |      |         |  |
| JUDGE                                                                                                               | REP. / DEMAND       | 82           |          | 83      | 85    |              | 92                |     | 89        | 92    | 90       |                   | 84                 |      |         |  |
|                                                                                                                     | EXCELLENCE          | 79           |          | 80      | 82    |              | 90                |     | 86        | 91    | 88       |                   | 81                 |      |         |  |
| ENSEMBLE ANALYSIS - MUSIC                                                                                           |                     | 16.1         |          | 16.3    | 16.7  |              | 18.2              |     | 17.5      | 18.3  | 17.8     |                   | 16.5               |      |         |  |
| JUDGE                                                                                                               | COMP. / REP. EFFECT | 79           |          | 77      | 84    |              | 85                |     | 86        | 91    | 90       |                   | 85                 |      |         |  |
|                                                                                                                     | PERFORM. / SHOW.    | 77           |          | 74      | 80    |              | 83                |     | 83        | 87    | 85       |                   | 81                 |      |         |  |
| GENERAL EFFECT - MUSIC                                                                                              |                     | 15.6         |          | 15.1    | 16.4  |              | 16.8              |     | 16.9      | 17.8  | 17.5     |                   | 16.6               |      |         |  |
| CHIEF JUDGE                                                                                                         | SUB - TOTAL         | 76.90        |          | 79.40   | 82.50 |              | 85.95             |     | 84.25     | 90.45 | 87.65    |                   | 82.25              |      |         |  |
| JUDGE                                                                                                               | PENALTIES           | 0.0          |          | 0.0     | 0.0   |              | 0.0               |     | 0.0       | 0.0   | 0.0      |                   | 0.0                |      |         |  |
| JUDGE                                                                                                               | FINAL SCORE         | 76.90        |          | 79.40   | 82.50 |              | 85.95             |     | 84.25     | 90.45 | 87.65    |                   | 82.25              |      |         |  |
| PLACEMENT                                                                                                           |                     | 1            |          | 2       | 1     |              | 1                 |     | 3         | 1     | 2        |                   | Exh.               |      |         |  |
| SPECIALTY AWARDS                                                                                                    |                     |              |          |         |       |              |                   |     |           |       |          |                   |                    |      |         |  |
| JUDGE                                                                                                               | DRUM MAJOR          |              |          |         |       |              |                   |     |           |       |          |                   |                    |      |         |  |
| JUDGE                                                                                                               | PERCUSSION          |              |          |         |       |              |                   |     |           |       |          |                   |                    |      |         |  |
| JUDGE                                                                                                               | AUXILIARY           |              |          |         |       |              |                   |     |           |       |          |                   |                    |      |         |  |