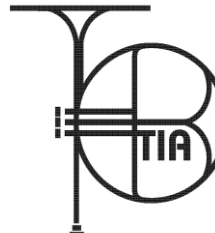




DATE 10/26/09

CHAPTER 6

CONTEST HOST Chapter Chmpnsps

| <div></div> <div>DATE 10/26/09</div> <div>CHAPTER 6</div> <div>CONTEST HOST Chapter Chmpnsps</div> |                     | EAST<br>PENNSBORO | BIGLERVILLE |      | LOWER DAUPHIN | CAMP HILL | MECHANICSBUR<br>G |      | BISHOP<br>McDEVITT | MIDDLETOWN<br>(PA) | SUSQUEHANNA<br>TWP | DONEGAL |      | NORTHERN YORK | CUMBERLAND<br>VALLEY | CARLISLE |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|-------------|------|---------------|-----------|-------------------|------|--------------------|--------------------|--------------------|---------|------|---------------|----------------------|----------|------|
|                                                                                                                                                                                   |                     | Code              | 0615        | 0603 |               | 0629      | 0605              | 0631 |                    | 0604               | 0632               | 0640    | 0614 |               | 0636                 | 0612     | 0606 |
|                                                                                                                                                                                   |                     | Group             | C-1         | C-1  |               | C-3       | C-3               | C-3  |                    | C-2                | C-2                | C-2     | C-2  |               | C-4                  | C-4      | C-4  |
| JUDGE                                                                                                                                                                             | VOCABULARY          | 88                | 97          |      | 85            | 95        | 97                |      | 86                 | 89                 | 96                 | 92      |      | 94            | 92                   | 94       |      |
|                                                                                                                                                                                   | EXCELLENCE          | 86                | 94          |      | 81            | 93        | 93                |      | 84                 | 85                 | 94                 | 91      |      | 92            | 89                   | 91       |      |
| INDIVIDUAL - VISUAL                                                                                                                                                               |                     | 17.4              | 19.1        |      | 16.6          | 18.8      | 19.0              |      | 17.0               | 17.4               | 19.0               | 18.3    |      | 18.6          | 18.1                 | 18.5     |      |
| JUDGE                                                                                                                                                                             | COMPOSITION         | 88                | 95          |      | 80            | 92        | 95                |      | 83                 | 86                 | 93                 | 88      |      | 95            | 91                   | 94       |      |
|                                                                                                                                                                                   | EXCELLENCE          | 88                | 93          |      | 82            | 89        | 96                |      | 80                 | 83                 | 91                 | 88      |      | 92            | 87                   | 92       |      |
| ENSEMBLE - VISUAL                                                                                                                                                                 |                     | 17.6              | 18.8        |      | 16.2          | 18.1      | 19.1              |      | 16.3               | 16.9               | 18.4               | 17.6    |      | 18.7          | 17.8                 | 18.6     |      |
| VISUAL IA / EA AVERAGE                                                                                                                                                            |                     | 17.50             | 18.95       |      | 16.40         | 18.45     | 19.05             |      | 16.65              | 17.15              | 18.70              | 17.95   |      | 18.65         | 17.95                | 18.55    |      |
| JUDGE                                                                                                                                                                             | REPERTOIRE          | 87                | 95          |      | 79            | 91        | 96                |      | 82                 | 83                 | 89                 | 86      |      | 95            | 90                   | 94       |      |
|                                                                                                                                                                                   | PERFORM./SHOW       | 85                | 92          |      | 80            | 87        | 94                |      | 80                 | 81                 | 86                 | 87      |      | 92            | 87                   | 92       |      |
| GENERAL EFFECT- VISUAL                                                                                                                                                            |                     | 17.2              | 18.7        |      | 15.9          | 17.8      | 19.0              |      | 16.2               | 16.4               | 17.5               | 17.3    |      | 18.7          | 17.7                 | 18.6     |      |
| JUDGE                                                                                                                                                                             | REP. / DEMAND       | 88                | 96          |      | 91            | 94        | 96                |      | 86                 | 90                 | 95                 | 94      |      | 94            | 91                   | 96       |      |
|                                                                                                                                                                                   | EXCELLENCE          | 87                | 94          |      | 89            | 92        | 95                |      | 84                 | 87                 | 93                 | 92      |      | 92            | 89                   | 95       |      |
| INDIVIDUAL ANALYSIS - MUSIC                                                                                                                                                       |                     | 17.5              | 19.0        |      | 18.0          | 18.6      | 19.1              |      | 17.0               | 17.7               | 18.8               | 18.6    |      | 18.6          | 18.0                 | 19.1     |      |
| JUDGE                                                                                                                                                                             | REP. / DEMAND       | 87                | 96          |      | 85            | 95        | 95                |      | 87                 | 90                 | 96                 | 91      |      | 91            | 95                   | 96       |      |
|                                                                                                                                                                                   | EXCELLENCE          | 85                | 95          |      | 82            | 93        | 94                |      | 84                 | 87                 | 95                 | 89      |      | 89            | 93                   | 94       |      |
| ENSEMBLE ANALYSIS - MUSIC                                                                                                                                                         |                     | 17.2              | 19.1        |      | 16.7          | 18.8      | 18.9              |      | 17.1               | 17.7               | 19.1               | 18.0    |      | 18.0          | 18.8                 | 19.0     |      |
| JUDGE                                                                                                                                                                             | COMP. / REP. EFFECT | 87                | 94          |      | 85            | 94        | 96                |      | 86                 | 88                 | 94                 | 90      |      | 90            | 92                   | 95       |      |
|                                                                                                                                                                                   | PERFORM. / SHOW.    | 83                | 93          |      | 82            | 90        | 93                |      | 83                 | 87                 | 92                 | 90      |      | 88            | 89                   | 94       |      |
| GENERAL EFFECT - MUSIC                                                                                                                                                            |                     | 17.0              | 18.7        |      | 16.7          | 18.4      | 18.9              |      | 16.9               | 17.5               | 18.6               | 18.0    |      | 17.8          | 18.1                 | 18.9     |      |
| CHIEF JUDGE                                                                                                                                                                       | SUB - TOTAL         | 86.40             | 94.45       |      | 83.70         | 92.05     | 94.95             |      | 83.85              | 86.45              | 92.70              | 89.85   |      | 91.75         | 90.55                | 94.15    |      |
| JUDGE                                                                                                                                                                             | PENALTIES           | 0.0               | 0.0         |      | 0.0           | 0.0       | 0.0               |      | 0.0                | 0.0                | 0.0                | 0.0     |      | 0.0           | 0.0                  | 0.0      |      |
| JUDGE                                                                                                                                                                             | FINAL SCORE         | 86.40             | 94.45       |      | 83.70         | 92.05     | 94.95             |      | 83.85              | 86.45              | 92.70              | 89.85   |      | 91.75         | 90.55                | 94.15    |      |
| PLACEMENT                                                                                                                                                                         |                     | 2                 | 1           |      | 3             | 2         | 1                 |      | 4                  | 3                  | 1                  | 2       |      | 2             | 3                    | 1        |      |
| SPECIALTY AWARDS                                                                                                                                                                  |                     |                   |             |      |               |           |                   |      |                    |                    |                    |         |      |               |                      |          |      |
| JUDGE                                                                                                                                                                             | DRUM MAJOR          | N/A               | 18.2        |      | 14.3          | 16.9      | 13.6              |      | 13.9               | 13.1               | N/A                | N/A     |      | 14.1          | 14.6                 | 14.2     |      |
| JUDGE                                                                                                                                                                             | PERCUSSION          | 17.3              | 18.5        |      | 17.0          | 17.9      | 18.9              |      | 16.7               | 17.0               | 18.4               | 17.5    |      | 17.8          | 17.5                 | 18.0     |      |
| JUDGE                                                                                                                                                                             | AUXILIARY           | 16.2              | 18.7        |      | 15.6          | 17.5      | 19.0              |      | 14.9               | 15.0               | 17.7               | 16.1    |      | 18.9          | 16.8                 | 17.6     |      |