



ATLANTIC COAST  
GROUP 2  
OPEN  
NOVEMBER 8, 2009  
HERSHEY STADIUM

|                                    |                     | MEADE | FREDERICK | WARREN COUNTY | SHAMOKIN |  | MEADE | FREDERICK | WARREN COUNTY | SHAMOKIN |
|------------------------------------|---------------------|-------|-----------|---------------|----------|--|-------|-----------|---------------|----------|
| Code                               |                     | 0928  | 0506      | 1342          | 0426     |  | 0928  | 0506      | 1342          | 0426     |
| JUDGE                              | VOCABULARY          | 81    | 84        | 86            | 88       |  | 4     | 3         | 2             | 1        |
|                                    | EXCELLENCE          | 79    | 82        | 83            | 84       |  | 4     | 3         | 2             | 1        |
| <b>INDIVIDUAL - VISUAL</b>         |                     | 16.0  | 16.6      | 16.9          | 17.2     |  | 4     | 3         | 2             | 1        |
| JUDGE                              | COMPOSITION         | 79    | 81        | 83            | 80       |  | 4     | 2         | 1             | 3        |
|                                    | EXCELLENCE          | 74    | 77        | 79            | 76       |  | 4     | 2         | 1             | 3        |
| <b>ENSEMBLE - VISUAL</b>           |                     | 15.3  | 15.8      | 16.2          | 15.6     |  | 4     | 2         | 1             | 3        |
| <b>VISUAL IA / EA AVERAGE</b>      |                     | 15.65 | 16.20     | 16.55         | 16.40    |  | 4     | 3         | 1             | 2        |
| JUDGE                              | REPERTOIRE          | 77    | 84        | 80            | 76       |  | 3     | 1         | 2             | 4        |
|                                    | PERFORM./SHOW       | 75    | 82        | 78            | 74       |  | 3     | 1         | 2             | 4        |
| <b>GENERAL EFFECT- VISUAL</b>      |                     | 15.2  | 16.6      | 15.8          | 15.0     |  | 3     | 1         | 2             | 4        |
| JUDGE                              | REP. / DEMAND       | 81    | 84        | 85            | 86       |  | 4     | 3         | 2             | 1        |
|                                    | EXCELLENCE          | 77    | 82        | 84            | 81       |  | 4     | 2         | 1             | 3        |
| <b>INDIVIDUAL ANALYSIS - MUSIC</b> |                     | 15.8  | 16.6      | 16.9          | 16.7     |  | 4     | 3         | 1             | 2        |
| JUDGE                              | REP. / DEMAND       | 86    | 84        | 89            | 82       |  | 2     | 3         | 1             | 4        |
|                                    | EXCELLENCE          | 83    | 79        | 87            | 78       |  | 2     | 3         | 1             | 4        |
| <b>ENSEMBLE ANALYSIS - MUSIC</b>   |                     | 16.9  | 16.3      | 17.6          | 16.0     |  | 2     | 3         | 1             | 4        |
| JUDGE                              | COMP. / REP. EFFECT | 86    | 87        | 84            | 88       |  | 3     | 2         | 4             | 1        |
|                                    | PERFORM. / SHOW.    | 81    | 82        | 84            | 83       |  | 4     | 3         | 1             | 2        |
| <b>GENERAL EFFECT - MUSIC</b>      |                     | 16.7  | 16.9      | 16.8          | 17.1     |  | 4     | 2         | 3             | 1        |
| CHIEF JUDGE                        | <b>SUB - TOTAL</b>  | 80.25 | 82.60     | 83.65         | 81.20    |  | 4     | 2         | 1             | 3        |
| JUDGE                              | PENALTIES           | 0.0   | 0.0       | 0.0           | 0.0      |  | 1     | 1         | 1             | 1        |
| JUDGE                              | <b>FINAL SCORE</b>  | 80.25 | 82.60     | 83.65         | 81.20    |  | 4     | 2         | 1             | 3        |
| <b>PLACEMENT</b>                   |                     | 4     | 2         | 1             | 3        |  | 4     | 2         | 1             | 3        |
| <b>SPECIALTY AWARDS</b>            |                     |       |           |               |          |  |       |           |               |          |
| JUDGE                              | DRUM MAJOR          | 15.3  | 15.5      | 16.1          | 16.4     |  | 4     | 3         | 2             | 1        |
| JUDGE                              | PERCUSSION          | 15.5  | 15.1      | 15.3          | 15.0     |  | 1     | 3         | 2             | 4        |
| JUDGE                              | AUXILIARY           | 16.2  | 14.9      | 14.0          | 15.5     |  | 1     | 3         | 4             | 2        |
|                                    | VISUAL              | 30.85 | 32.80     | 32.35         | 31.40    |  | 4     | 1         | 2             | 3        |
|                                    | MUSIC               | 49.40 | 49.80     | 51.30         | 49.80    |  | 4     | 2         | 1             | 2        |